

## **Johnny “MO” & Ann Nassour Scouting Scholarship**

**Dear Scouter:**

**Boy Scout Troop 7 set up a Scholarship fund for Johnny MO and Ann Nassour when he stepped down as Scoutmaster in February of 2000.**

**Requirements for this scholarship have been established and are attached for you use.**

**Submissions for the scholarship must be post marked no later than January 15 of each year.**

**If you would like to help support this Scholarship with a tax deductible donation, you can make the check payable to the Johnny MO Scouting Scholarship Fund .**

**The scholarship will normally be presented in February of that same year. Submissions should be mailed to:**

**Johnny MO and Ann Nassour Scholarship  
P. O. Box 820425  
Vicksburg, MS 39182-0425**

**Also, a copy should be e-mailed to: [johnnymo@canufly.net](mailto:johnnymo@canufly.net)  
(This will make it much easier to distribute the submissions to the review board).**

**If you have any questions please free to call Johnny MO at 601-636-7879  
or Joe DiRago at 1-800-323-0456.**

**Yours in Scouting,**

**Scholarship review board**

## **Johnny “MO” & Ann Nassour Scouting Scholarship**

- 1. ALL BOY SCOUTS IN VICKSBURG OR WARREN COUNTY, MISSISSIPPI, ARE ELIGIBLE.**
- 2. THEY MUST BE ACTIVE AND ON THE ROSTER OF THE SPONSORING SCOUT TROOP.**
- 3. THE SCOUTMASTER MUST SPONSOR THE SCOUT AND SIGN HIS APPLICATION FOR THE SCOUT TO BE ELIGIBLE.**
- 4. THE SCOUT MUST BE AT LEAST A JUNIOR OR SENIOR IN HIGH SCHOOL WHEN HE SUBMITS THE APPLICATION, AND BE EITHER A LIFE OR EAGLE SCOUT.**
- 5. ALONG WITH THE APPLICATION, THE SCOUT MUST SUBMIT AN ESSAY ENTITLED “WHAT SCOUTING HAS MEANT TO ME”. THE ESSAY SHOULD BE BETWEEN 200-400 WORDS IN LENGTH, TYPED AND SAVE AS A FILE CAPABLE OF BEING EMAILED.**
- 6. IF NOT CHOSEN TO RECEIVE THE SCHOLARSHIP, AN APPLICANT MAY REAPPLY UNTIL HIGH SCHOOL GRADUATION. THE SCHOLARSHIP WILL ONLY BE AWARDED ONCE TO THE SAME SCOUT.**
- 7. THE SCHOLARSHIP IS TO BE USED FOR ANY POST HIGH SCHOOL EDUCATION; I.E. COLLEGE, JR. COLLEGE, VOCATIONAL-TECHNICAL SCHOOL OR APPRENTICESHIP PROGRAM CONSIDERED TO BE APPROPRIATE BY MR. NASSOUR OR HIS DESIGNATED REPRESENTATIVE(S). THE DECISION OF MR. NASSOUR OR HIS REPRESENTATIVE(S) ARE FINAL.**
- 8. THE SCHOLARSHIP CHECK SHALL BE ISSUED UPON SUBMISSION OF A LETTER OF ACCEPTANCE TO ANY OF THE ABOVE MENTIONED PROGRAMS.**
- 9. DEADLINE FOR SUBMISSION IS JANUARY 15 OF EACH YEAR WITH THE SCHOLARSHIP BEING PRESENTED IN FEBRUARY OF THE SAME YEAR.**
- 10. GOOD LUCK!**

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NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE \_\_\_\_\_

DATE OF BIRTH/ AGE \_\_\_\_\_

SPONSORING SCOUT TROOP \_\_\_\_\_

NAME OF SCOUTMASTER \_\_\_\_\_

SCOUTMASTER’S DAYTIME PHONE \_\_\_\_\_

CURRENT SCOUT RANK \_\_\_\_\_

CURRENT TROOP POSITION \_\_\_\_\_

NAME OF YOUR HIGH SCHOOL \_\_\_\_\_

CURRENT GRADE: ( ) JUNIOR ( ) SENIOR

GRADE POINT AVERAGE \_\_\_\_\_

(ATTACH G.P.A. VERIFICATION)

**TO WHAT POST HIGH SCHOOL EDUCATION PROGRAM (S) HAVE YOU APPLIED OR BEEN ACCEPTED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_

SIGNATURE OF SCOUTMASTER \_\_\_\_\_

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